**National Clinical Impact Awards 2022**

**Name:**

**GMC number:**

|  |  |  |
| --- | --- | --- |
|  | **Confirm** | **Comments** |
| **Membership of Diabetes UK** |  |  |
|  |  |  |
| **Involvement on Diabetes UK Governance & Professional Structures** |  |  |
| Board of Trustees |  |  |
| **Previous Committee Structures** |  |  |
| Professional Advisory Committee |  |  |
| Medical & Scientific Section |  |  |
| Basic & Clinical Science Committee |  |  |
| Education Section Committee |  |  |
| Primary Care Section Committee |  |  |
| Diabetes Care Advisory Committee |  |  |
| Youth and Family Services |  |  |
| Employment & Discrimination |  |  |
| Nutrition subcommittee |  |  |
| Other |  |  |
| **Previous governance structure** |  |  |
|  |  |  |
| Professional Advisory Council |  |  |
|  |  |  |
| **UK Advisory Council** |  |  |
|  |  |  |
| **Council of Healthcare Professionals** |  |  |
| [Member, Chair, Vice-Chair] |  |  |
| Healthcare Delivery Working Group |  |  |
| Professional Support & Development Working Group |  |  |
| Science & Research Advisory Group |  |  |
|  |  |  |
| **Task and finish group** |  |  |
| [Member, Chair] |  |  |
|  |  |  |
| Other |  |  |
|  |  |  |
| **Research** |  |  |
| Member of Research Committee |  |  |
| In receipt of Diabetes UK Grants |  |  |
| RD Lawrence Fellowship/ Studentships/etc |  |  |
| Presented Diabetes UK funded research elsewhere |  |  |
|  |  |  |
| **National Conferences**  **(DUKPC, Medical & Scientific Meetings, Education and Care Meetings, etc)** |  |  |
| Professional Conference Organising Committee [Member, Chair, Vice-Chair] |  |  |
| Invited speaker/Lecturer |  |  |
| Chair, Session Chair |  |  |
| Abstract presenter (poster/Oral) |  |  |
| Named Lecture presenter |  |  |
| Abstract Marker |  |  |
| Judge |  |  |
|  |  |  |
| **Nations & Regional Events** |  |  |
| Conference Organising Committee [Member, Vice-Chair, Chair] |  |  |
| Invited speaker/Lecturer |  |  |
| Abstract presenter (poster/oral) |  |  |
| Other Event |  |  |
|  |  |  |
| **Care Support Events** |  |  |
| [Organiser, medical officer, attended] |  |  |
| Adolescent holidays |  |  |
| Children Holidays |  |  |
| Family & Adult weekends |  |  |
| Weekend/Family Events – medical officer |  |  |
| Other |  |  |
|  |  |  |
| **Involvement with local Diabetes UK Groups** |  |  |
| [Member, Chair, Vice Chair, President, Vice-President] |  |  |
| Presentations/Lectures |  |  |
| Other |  |  |
|  |  |  |
| **Publications** |  |  |
| Diabetes Balance |  |  |
| Diabetes Update |  |  |
| Diabetic Medicine |  |  |
| Editorial Group |  |  |
| Articles |  |  |
| Diabetes UK leaflets, website information etc. |  |  |
| Reports |  |  |
|  |  |  |
| **Consultation /Advice** |  |  |
| Policy Forums |  |  |
| Policy Responses & Statements |  |  |
| Care recommendations |  |  |
|  |  |  |
| **Represented Diabetes UK externally** |  |  |
| Royal Colleges |  |  |
| NICE Guidelines Groups |  |  |
| Academy of Medical Sciences |  |  |
| Invited Diabetes UK speaker at external events |  |  |
| Other |  |  |
|  |  |  |
| **Media spokesman** |  |  |
|  |  |  |
| **Promotion of patient information etc** |  |  |
|  |  |  |
| **Other Diabetes UK Involvement** |  |  |
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